

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate <u>Gyvette M. Alexander</u> <u>11425 Chippewaham</u> <u>Baton Rouge, LA</u> <u>70808</u></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district) <u>City Court Judge</u> <u>Election Subsection</u> <u>1D</u> <u>1st Baton Rouge Parish</u></p>	<p>OFFICE USE ONLY</p> <p><i>Supp</i> <i>10/95</i> <i>2/15</i></p> <p style="text-align: right; font-size: 24pt; font-weight: bold;">990942</p>
<p>3. Date of Primary <u>October 21, 1995</u> This report covers from <u>Jan. 1, 1998</u> through <u>Dec. 31, 1999</u></p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>		
<p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <u>Baton Rouge Credit Union</u> <u>5880 Florida Blvd.</u> <u>Baton Rouge, LA 70806</u></p>	<p>7. Full Name and Address of Treasurer <u>Susan A. Combre</u> <u>2514 Jorrey Pine</u> <u>Baton Rouge, LA</u> <u>70816</u></p>	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)</p>
<p>9. Name of Person Preparing Report <u>Gyvette M. Alexander</u> Daytime Telephone <u>(504) 389-5607</u></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>15th</u> day of <u>February</u>, 1999.</p> <p><u>Gyvette M. Alexander</u> <u>(504) 389-5607</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairpersons only if report by principal campaign committee)</p> <p>_____ Signature of Treasurer _____ Daytime Telephone</p>		
HAND DELIVERED		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$41.19
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	\$41.19

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender <i>Andrea Davis</i> <i>127 Webster Ave.</i> <i>Grambling, LA 71245</i></p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <i>2,500</i> d. Balance due \$ <i>2,500</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 100px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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<p>1. Name and address of lender <i>Rev. Andrew J. Mansfield</i> <i>P.O. Box 183</i> <i>Grambling, LA 71245</i></p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <i>2,500</i> d. Balance due \$ <i>2,500</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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SCHEDULE B: LOANS RECEIVED (continued)

<p>1. Name and address of lender Mrs. Mae F. Mansfield 108 King Circle Monroe, LA 71201</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ 2,500</p> <p>d. Balance due \$ 2,500</p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2c and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p>1. Name and address of lender Valisia Mansfield 1425 Chippenham Baton Rouge, LA 70808</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ 2,500</p> <p>d. Balance due \$ 2,500</p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2c and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p>1. Name and address of lender</p> <p><i>Lynette Alexander 1125 Chippenham Baton Rouge, LA 70808</i></p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>9,000</u></p> <p>d. Balance due \$ <u>9,000</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
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SCHEDULE B: LOANS RECEIVED (continued)

<p>1. Name and address of lender <u>Cheryl Enslay</u> <u>127 Webster Ave.</u> <u>Grambling, LA 71245</u></p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,000</u></p> <p>d. Balance due \$ <u>1,000</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2c and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p>1. Name and address of lender <u>1st Bankcard</u> <u>P.O. Box 60640</u> <u>New Orleans, LA 70160</u></p>	<p>2. a. Date* <u>9-19-95</u> b. Interest rate <u>19</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,906.51</u></p> <p>d. Balance due \$ <u>4,000</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2c and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
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